

ٹینڈر نوٹس

کیٹرنگ سروس

حج ہاؤس ممبئی میں مقیم ۲۵ سے ۳۵ طلباء کے لیے روزانہ کی بنیاد پر کیٹرنگ سروس Catering Services کی ضرورت ہے۔ Menu اور دیگر تفصیلات کے لیے ہماری ویب سائٹ www.hajcommittee.com دیکھیں اور سپرنٹنڈنٹ، حج ہاؤس سیکشن سے رابطہ کریں۔ خواہش مند حضرات اپنے اپنے سر بہمبر Sealed Quotations ۳۰ جولائی ۲۰۱۲ء (شام ۵ بجے تک) سے پہلے حج ہاؤس، ۷-اے، ایم۔آر۔اے مارگ (پلٹن روڈ) ممبئی۔ ۴۰۰۰۰۱ میں جمع کرائیں۔

چیف ایکزیکیٹیو آفیسر

حج کمیٹی آف انڈیا

To be printed on
On Rs.100 stamp Paper

AGREEMENT FOR CATERING SERVICE

THIS AGREEMENT executed at Mumbai on this _____ day of _____
2012

Between

Mr. ----- Residing at-----
Mumbai-400001 (herein after referred to as the Caterer which expression shall
unless repugnant to its meaning or context include its executors and assigns)
OF THE FIRST PART,

AND

Haj Committee of India, a statutory body established under the Act of Parliament No. 35 of 2002 and having its Head Office at Haj House, 7-A, M.R.A. Marg, (Palton Road), Mumbai-400 001, hereinafter referred to as “the COMMITTEE” (which expression shall unless repugnant to its meaning or context includes its executors and assigns) OF THE SECOND PART,

Terms of Agreement

WHEREAS

1. The Haj Committee of India agreed to award a contract to the Caterer for serving food (from morning tea to the late night milk) to the candidates preparing for IAS & Allied Services Examination and staying in the Haj House Hostel.
2. The Haj Committee of India has agreed to pay @ Rs.-----/- per month per student or Rs.-----/- per day when the month is of 30 days and Rs.-- ----- when the month is of 31 days to the caterer. The caterer will be notified at least one day in advance if a candidate is going to remain absent for a day or more. The payment will not be made when the candidate is absent.
3. A legal dispute, if any, is subject to the jurisdiction of High Court of Bombay.
4. The contract is for a period of 3 months. It can be extended further if both parties agree to.
5. The contract is non-transferable and subletting of contract is not permitted.
6. The Haj Committee of India authorities have a right to check the food preparations, stores, room etc. at any time.
7. The Caterer will be provided free water supply and electricity (for lighting purposes only). He will also be provided with necessary letter to the cooking gas agency, when applied for it.

8. The Caterer will be responsible for the repairs of freezer, aqua guard water cooler etc.
9. Caterer should use electricity and water supply properly. Wastage of the same shall be objectionable.
10. Cleanliness of the kitchen, store room and dining halls will entirely be the responsibility of the Caterer.
11. Only chakki ata should be used for cooking chapattis. The milk and all other eatables should be of standard quality. AGMARK cooking ingredients should only be used.
12. Food should be served in the dining halls only. Room services are not allowed for the candidates .
13. The Caterer or his representative should be available on the premises at all times.
14. The timings for food supply shall be as announced from time to time.
15. The Caterer shall get all necessary licenses permissions regarding food, catering gas, etc. from the concerned authorities / departments and he alone shall be responsible for any negligence in this regard.
16. The TDS will be deducted from the Caterers bills as per the rules of the Government.
17. In case of termination of contract Two month notice from either side is necessary.
18. The workers shall not be allowed to consume liquor, cigarettes, bidi, tobacco or gutkha in the Haj House premises.
19. Cutlery, crockery, plates, spoons, bowls, etc. will be provided by the caterer.
20. As desired by the caterer, the cheque will be issued in the name of Mr. Faisal Shaikh.
21. The caterer should submit the police verification sheets for their workers. The workers should wear the I-Cards issued to them by the caterer.

- 22. The menu shall be the same as already approved by the Competent Authority, a copy of which is appended hereto, failing which a fine will be imposed on the caterer as decided by the Chief Executive Officer.
- 23. Any proposal for change of rates of this contract due to any reason whatsoever, during currency of this contract shall not be acceptable.
- 24. Only fresh food should be served and stale food shall not be allowed.
- 25. In case of breach of any of the above items of contract, the Haj Committee of India has a right to impose a fine upon the caterer as decided by its Chief Executive Officer.

IN THE WITNESS WHEREOF THE PARTIES HERETO HAVE PUT THEIR HANDS TO THIS AGREEMENT ON THE DAY HEREINABOVE MENTIONED.

Signed, sealed and delivered)
By the within named vendor)
)
 Signed sealed and delivered)
 By the HAJ COMMITTEE OF INDIA)
 Through it's Deputy CEO)
 Mr. M.A. Pathan)

Witnesses:

- 1.
- 2.

