

SOLEMN DECLARATION AND UNDERTAKING
For Category (Age 70+ applicant)

I, Mr./Mrs./Miss _____ S/o./W/o./D/o. _____ an Indian citizen, do hereby solemnly affirm and declare as under:

1. I have already attained the age of 70 years as of the closing date for submission of the application form, and my date of birth, as per my international passport, is _____.
2. I am also aware that Qurrah (draw of lots) will be held within the Category if applications received under the Category are more than the allotted quota of the State. Hence, I shall not claim selection in such a situation as a matter of right.
3. I have never gone to Haj either through the Haj Committee of India (HCoI), a private tour operator, or anyother means. Thus, this is my first Haj journey in my entire life. If it is detected at any stage that I have already performed Haj, my seat shall be cancelled at any stage and the entire amount deposited shall be forfeited.
4. Mr./Mrs./Miss _____ S/o./W/o./D/o. _____, aged _____ years, an Indian citizen who is my relative i.e., my Husband / Wife / Brother / Sister / Son / Daughter / Son-in-law / Daughter-in-law/ Grand Son / Grand Daughter/ Nephew / Niece, shall be my companion.
5. I am aware that HCoI reserves the right to change the Embarkation Point opted by me. In such a case, I shall abide by the decision of HCoI and shall not show any resentment whatsoever against the decision of HCoI. I hereby agree to pay the Airfare finalized through the bids for each Embarkation Point and shall not represent against that.
6. I/We undertake and mutually agree to take care of each other and belongings of each other during entire Haj journey.
7. I/We have read / understood thoroughly the Guidelines for Haj - 2024 (Hijri - 1445), particularly with reference to eligibility, cost, payments and confirmation, cancellation, refunds, embarkation points, vaccination and health requirements before flight, baggage, flight, and accommodation in the Kingdom of Saudi Arabia, and undertake to abide by the same.
8. I/We understand that the HCoI works without profit motive and does not attract the provisions of the Consumer Protection Act, 2019. Further, we understand that the Courts of Greater Mumbai only shall have jurisdiction in all matters of dispute.
9. I/we hereby authorize HCoI to send SMS to our mobile phone numbers, even if we are on the DND registry.
10. The particulars given by us in HAF, the solemn declaration, and the undertaking are true and correct to the best of our knowledge. I/We do hereby affirm and declare that in the event I/We have suppressed material information or given a false / incorrect declaration or undertaking, HCoI shall forfeit the amount deposited by us and I/We shall be liable for prosecution.
11. I/We are aware that HCoI reserves the right to change the embarkation point opted by me. In such a case, I/We shall abide by the decision of HCoI and shall not show any resentment, whatsoever, against the decision of HCoI.
12. I am ready to pay extra charges, as levied by the KSA Haj authorities, for the endorsement of my Haj visa.
13. I understand that if I am found carrying khas-khas, viagra-tablets, sexual oil and cream, synthetic capore, cystone, khammera, gutkha, khaini, gul, peppermint, or narcotics in any form, my candidature shall be cancelled. Besides, I will be penalized for carrying banned items as per the prevailing regulations of Saudi Arabia and I will be liable for deportation to India from KSA at any stage of Haj.
14. I hereby agree that the Rubat and metro transport facilities will be subject to the terms and conditions of KSA, and that if this is not possible, I will be obligated to pay charges for the services provided to me.
15. I do not have any criminal prosecutions pending against me.
16. I am medically fit to perform the Haj pilgrimage and do not have any contagious diseases.
17. I understand that accommodation in Madinah is subject to availability, I may be allotted accommodation in Markazia or Non Markazia as per the availability. I will accept the accommodation provided to me, which is approved by the authorities in KSA.

Date: _____

Place: _____

Signature / Thumb impression of the applicant (Age 70+ pilgrim)

Date: _____

Place: _____

Signature / Thumb impression of the applicant (companion)